Bible Study and Romans 10 (Part 6)

Learning Bible study skills while studying an often misinterpreted verses.

Romans 10:9-10

9 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.
10 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

BACKGROUND:

- What do we know about the Book of Romans?
- What do we know about what the Bible clearly says about how a person is saved?

OBSERVATION:

 What can we observe (not interpret) from these verses by just looking at them?

POTENTIAL PROBLEMS:

•	You can	but not be	7
•	You can	but not be	?
•	An	_ requirement to	to be saved
PR	INCIPLE:	texts take precedent over	texts
РΟ	SSIBLE SOLUTION	IS:	
•	Confess may	believe the way it is	used.
•	Salvation may hav	ve a different	

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Romans 10:1-10

- ¹ Brethren, my heart's desire and prayer to God for Israel¹ is that they may be saved.
- ² For I bear them witness that they have a zeal for God, but not according to knowledge.
- ³ For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God.
- ⁴ For Christ *is* the end of the law for righteousness to everyone who believes.
- ⁵ For Moses writes about the righteousness which is of the law, "The man who does those things shall live by them¹."
- ⁶ But the righteousness of faith speaks in this way, "Do not say in your heart, 'Who will ascend into heaven¹?" (that is, to bring Christ down *from above*)
- ⁷ or, "'Who will descend into the abyss1?"" (that is, to bring Christ up from the dead).
- ⁸ But what does it say? "The word is near you, in your mouth and in your heart¹" (that is, the word of faith which we preach):
- ⁹ that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.
- ¹⁰ For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

Deuteronomy 30:11-20

- ¹¹ "For this commandment which I command you today *is* not *too* mysterious for you, nor *is* it far off.
- 12 "It *is* not in heaven, that you should say, `Who will ascend into heaven for us and bring it to us, that we may hear it and do it?'
- ¹³ "Nor *is* it beyond the sea, that you should say, `Who will go over the sea for us and bring it to us, that we may hear it and do it?'
- ¹⁴ "But the word *is* very near you, in your mouth and in your heart, that you may do it.
- ¹⁵ "See, I have set before you today life and good, death and evil,
- ¹⁶ "in that I command you today to love the LORD your God, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and the LORD your God will bless you in the land which you go to possess.
- ¹⁷ "But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them,
- ¹⁸ "I announce to you today that you shall surely perish; you shall not prolong *your* days in the land which you cross over the Jordan to go in and possess.
- ¹⁹ "I call heaven and earth as witnesses today against you, *that* I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live;
- 20 "that you may love the LORD your God, that you may obey His voice, and that you may cling to Him, for He is your life and the length of your days; and that you may dwell in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them."